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The *Anglo Saxon* saga involves plenty of *low drama* and some remarkable *high comedy*.



The **Anglo-Saxons** were a people who inhabited Great Britain from the 5th century.

They comprised **people from Germanic tribes** who migrated to the island from continental Europe, their descendants, and indigenous British groups who adopted some aspects of Anglo-Saxon culture and language.

The Anglo-Saxon period denotes ... British history between about 450 and 1066 ...

Wikipedia - Anglo-Saxons https://en.wikipedia.org/wiki/Anglo-Saxons

Old Saxony ... from which ... raids and later colonisations of Britain were mounted.

Wikipedia - Old Saxony https://en.wikipedia.org/wiki/Old Saxony

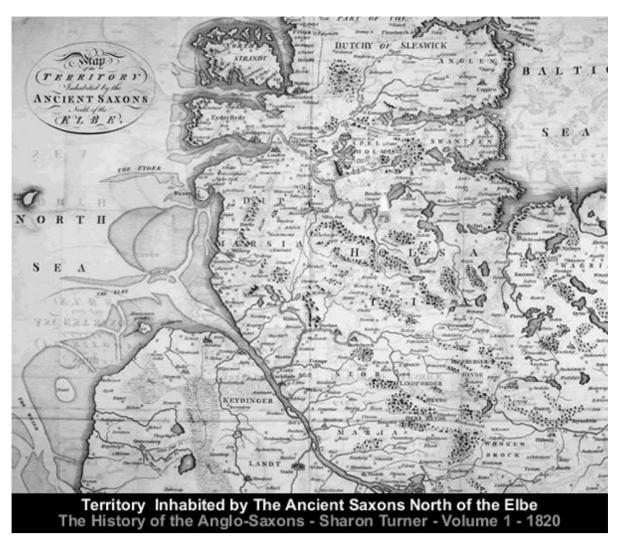
Anglo-Saxon Britain The history of Britain after the withdrawal of the Roman troops is **extremely obscure** ...

> Anglo-Saxon Britain - Hector Munro Chadwick Encyclopædia Britannica - Volume 4 - 1911

https://en.wikisource.org/wiki/1911 Encyclop%C3%A6dia Britannica/Britain/Anglo-Saxon

On the one hand:

It's claimed the **Saxons** arrived in **Britain** from **Old Saxony** and became **Anglo-Saxons** because this historical narrative was effectively documented by the **Venerable Bede** in about **731 AD**.



The History of the Anglo-Saxons - Sharon Turner - Volume 1 - 1820 https://archive.org/details/historyofanglosa01turn/page/n25/mode/1up

The **Anglo-Saxon** writer **Bede** claimed in his work *Historia ecclesiastica gentis Anglorum* (731) that **Old Saxony** was the area between the Elbe, the Weser and the Eider in the north and north west of modern Germany and was ... beyond the borders of the Roman Empire.

Wikipedia - Old Saxony https://en.wikipedia.org/wiki/Old_Saxony

Whether **Bede** is believed depends upon faith and finely tuned clairvoyancy skills.



The **first printed** copy of the *Historia Ecclesiastica* appeared from the press of Heinrich Eggestein **in Strasbourg, probably between 1475 and 1480.**

Wikipedia - Ecclesiastical History of the English People https://en.wikipedia.org/wiki/Ecclesiastical History of the English People

Some historians have questioned the reliability of some of **Bede's accounts**. One historian, Charlotte Behr, asserts that the Historia's account **of the arrival of the Germanic invaders in Kent** should be considered as current **myth**, **not history**.

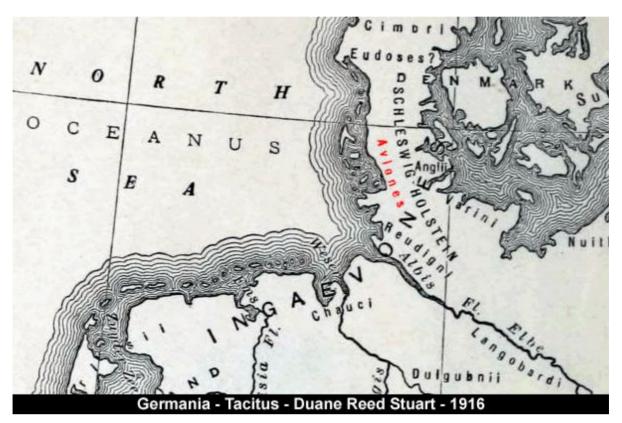
Wikipedia - Ecclesiastical History of the English People https://en.wikipedia.org/wiki/Ecclesiastical History of the English People

In this article, it is argued that **Bede**'s famous account of the origin and early development of the people and kings of Kent in Historia ecclesiastica **does not report historical events** ...

The origins of kingship in early medieval Kent - Charlotte Behr Early Medieval Europe - Volume 9 - Issue 1 - pages 25–52 - March 2000 <u>http://onlinelibrary.wiley.com/doi/10.1111/1468-0254.00058/abstract</u>

Unfortunately for **Bede**:

a) Tacitus **failed** to mention the *Saxons* in his list of Germanic tribes outside the Roman Empire.



Germania - Tacitus - Duane Reed Stuart - 1916 https://archive.org/details/germania00taciuoft/page/n7/mode/2up

Tacitus in his 1st century work *De Origine et situ Germanorum* ascribes several tribes of Germanic peoples inhabiting the northern seaboard and interior lands later called Old Saxony, viz;

(English translation)

"There follow in order the Reudignians, and Aviones, and Angles, and Varinians, and Eudoses, and Suardones and Nuithones; all defended by rivers or forests..."

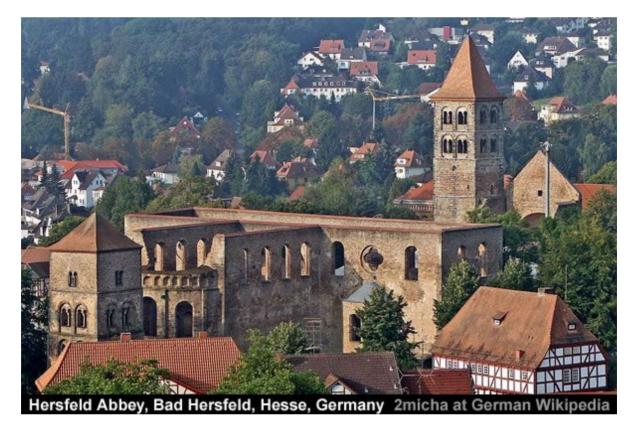
Tacitus, Germania, 40, translated 1877 by Church and Brodribb.

Wikipedia - Old Saxony https://en.wikipedia.org/wiki/Old Saxony

The Germania, written by the Roman historian Publius Cornelius Tacitus around **98** AD and originally entitled *On the Origin and Situation of the Germanic Peoples (Latin: De Origine et situ Germanorum)*, was a historical and ethnographic work on the Germanic tribes outside the Roman Empire.

Wikipedia - Germania (book) https://en.wikipedia.org/wiki/Germania %28book%29

This isn't totally surprising because this long **lost** *Tacitus Tome* first *saw the light of day* when a single copy was **"found"** in a "Benedictine imperial abbey" during **1425** AD.



All copies of Germania were lost during the Middle Ages and the work was forgotten until a single manuscript was **found in** Hersfeld Abbey (Codex Hersfeldensis) in **1425**.

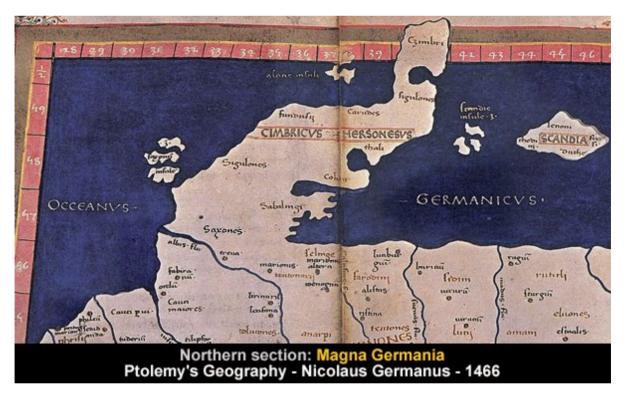
It was then brought to Italy, where Enea Silvio Piccolomini, later **Pope Pius II**, first **examined** and analyzed **the book**.

Wikipedia - Germania (book) https://en.wikipedia.org/wiki/Germania %28book%29

Hersfeld Abbey was an important **Benedictine imperial abbey** in the town of Bad Hersfeld in Hesse (formerly in Hesse-Nassau), Germany, at the confluence of the rivers Geisa, Haune and Fulda.

Wikipedia - Hersfeld Abbey https://en.wikipedia.org/wiki/Hersfeld Abbey

b) Some copies of Ptolemy's *Geographi*a mention *Saxones* but it's deemed a misspelt *Aviones*.



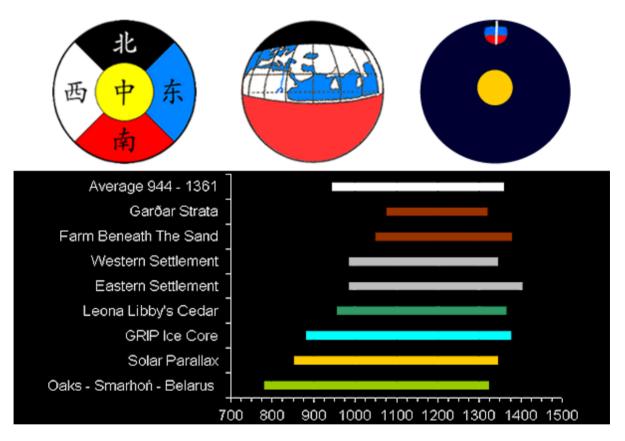
Ptolemy's Geographia, written in the 2nd century, is sometimes considered to contain the first mentioning of the Saxons.

Some copies of this text mention a tribe called Saxones in the area to the north of the lower River Elbe, thought to derive from the word Sax or stone knife.

However, **other copies call the same tribe Axones**, and it is considered likely that it is a misspelling of the tribe that **Tacitus in his** *Germania* **called Aviones**.

Wikipedia - Old Saxony https://en.wikipedia.org/wiki/Old Saxony

This isn't totally surprising because Ptolemy's *Geographi*a first *saw the light of day* in the West when it was translated from Arabic into Latin in **1406** AD.



Malaga Bay - The Claudius Con: Geographia <u>https://malagabay.wordpress.com/2024/01/20/the-claudius-con-geographia/</u>

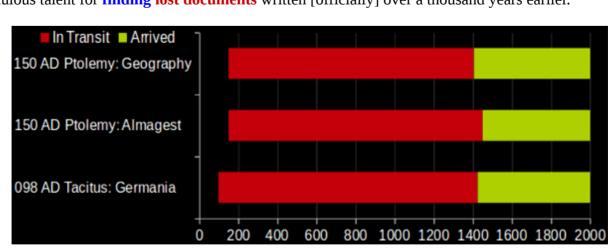
The Geography, also known by its Latin names as the **Geographia** and the Cosmographia, is a gazetteer, an atlas, and a treatise on cartography, compiling the geographical knowledge of the 2nd-century Roman Empire.

Originally written by Ptolemy in Greek at Alexandria around AD 150, the work was a revision of a now-lost atlas by Marinus of Tyre using additional Roman and Persian gazetteers and new principles.

Its translation into Arabic in the 9th century and **Latin in 1406** was highly influential on the geographical knowledge and cartographic traditions of the medieval Caliphate and Renaissance Europe.

Wikipedia - Geography (Ptolemy) https://en.wikipedia.org/wiki/Geographia

Ptolemy's *Geographi*a, Ptolemy's *Almagest*, and Tacitus' *Germania* reflect the mainstream's miraculous talent for **finding lost documents** written [officially] over a thousand years earlier.



In the year **1450** one or two **Greek codices** of the **Almagest** had been **found** in Greece and brought to Rome. The first translation of them was made by Georgius Trapezuntius about 1460, subsequently published at Venice in 1528 ...

Ptolemy's Catalogue of Stars: A revision of the Almagest - 1915 Christian Heinrich Friedrich Peters and Edward Ball Knobel <u>https://archive.org/details/cu31924012300491/page/n25/mode/1up</u>

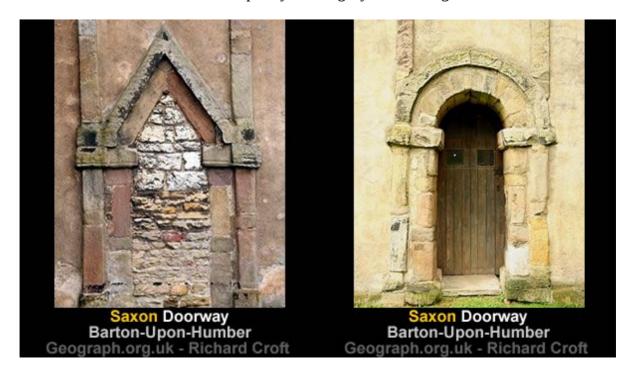
One the other hand:

1) Numismatic evidence indicates the contemporary coinage was connected to **France**.



A Catalogue of English Coins in The British Museum Anglo-Saxon Series - 1887 - Volume II Herbert A Geueber and Charles Francis Keary <u>https://archive.org/details/catalogueofengli02brit/page/n127/mode/1up</u>

2) Architectural evidence indicates contemporary building styles were aligned with **France**.



The style which we in England properly
and which our fathers calledcall the Norman style,
the Saxon style, is calledby the French antiquaries, with equal propriety,
for it prevailed equally in Normandy as in England, and
there is scarcely any distinction in style until after the time of Henry II [1154-1189].

An Attempt To Discriminate The Styles of English Architecture Thomas Rickman and John Henry Parker - 7th Edition 1881 https://archive.org/details/anattempttodisc00parkgoog/page/n131/mode/1up 0 -10 Ptolemy's Prima Europe Tabula 1486 -20 -30 -40 -50 -60 La Manche -70 Prehistoric Research Group -80 -90 Avalonia & Armorica 100 110 University of Plymouth -120 -130 -140



Bracteates and gold beads from from "Sorte Muld", Bornholm, Denmark

Danish Wikipedia - Sorte Muld https://da.wikipedia.org/wiki/Sorte_Muld



The **Canterbury-St Martin's hoard** is a coin-hoard found in the 19th century at Canterbury, Kent dating from the **6th century**.

Wikipedia - Canterbury-St Martin's Hoard https://en.wikipedia.org/wiki/Canterbury-St Martin%27s hoard

A **bracteate** is a flat, thin, **single-sided gold medal worn as jewelry** that was produced in Northern Europe ...

Bracteate coins are also known from the medieval kingdoms around the Bay of Bengal ...

The term is also used for **thin discs**, especially **in gold**, to be sewn onto clothing in the ancient world, as found ... **in the ancient Persian Oxus treasure** ...

Wikipedia - Bracteate https://en.wikipedia.org/wiki/Bracteate

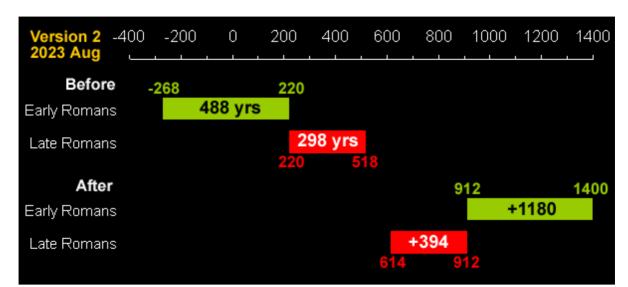
The **Oxus treasure** is a collection of about 180 surviving pieces of metalwork in gold and silver, the majority rather small, plus perhaps about 200 coins, from the Achaemenid **Persian period** which were found by the Oxus river about 1877-1880. ...

Wikipedia - Oxus Treasure https://en.wikipedia.org/wiki/Oxus_Treasure

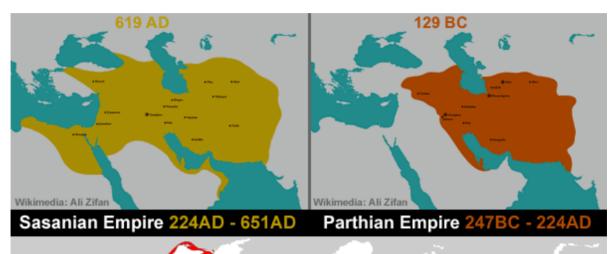
The **Achaemenid Empire (c. 550–330 BC)** ... was an empire based in Western Asia, founded by Cyrus the Great, notable for including various civilizations and becoming the largest empire of ancient history, **spanning** at its maximum extent **from the Balkans and Eastern Europe** proper in the west, **to the Indus Valley** in the east.

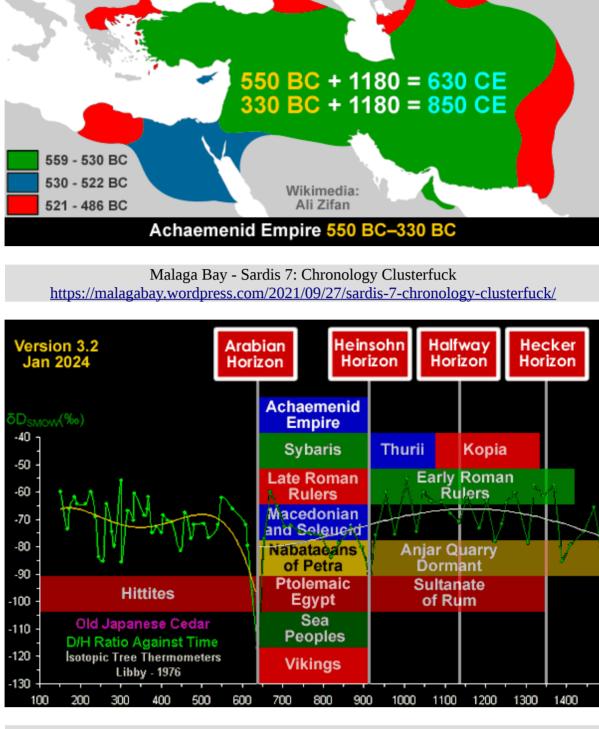
Wikipedia - Achaemenid Empire https://en.wikipedia.org/wiki/Achaemenid

Chronological support for the **Anglo Saxons** being of **Persian** and/or **Indian** descent is provided by applying the **Early Roman Adjustment** of +1,180 years to the **Achaemenid Empire** period.



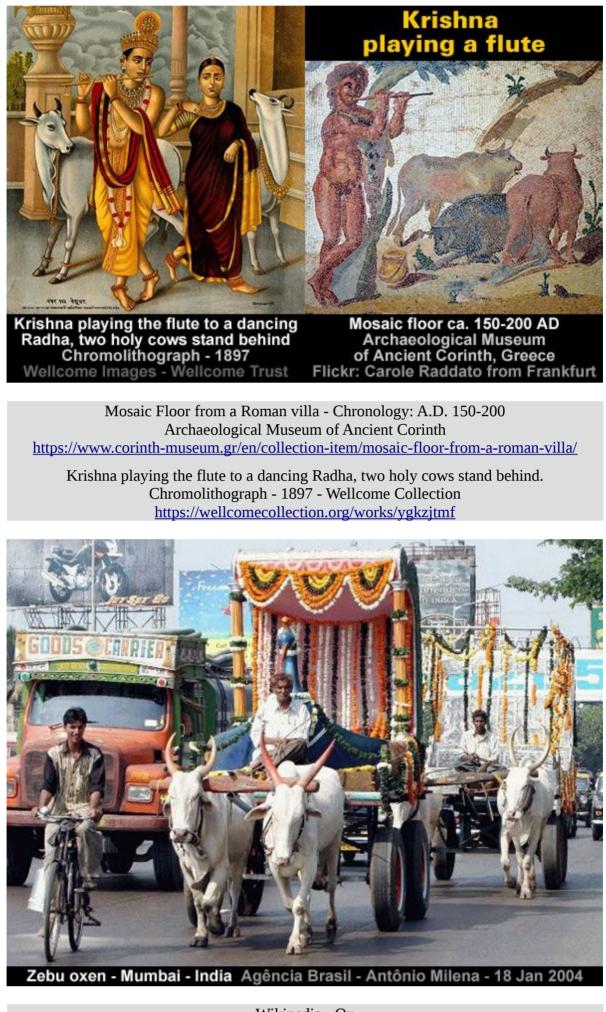
Malaga Bay - Heinsohn Highlanders https://malagabay.wordpress.com/2023/08/28/heinsohn-highlanders/



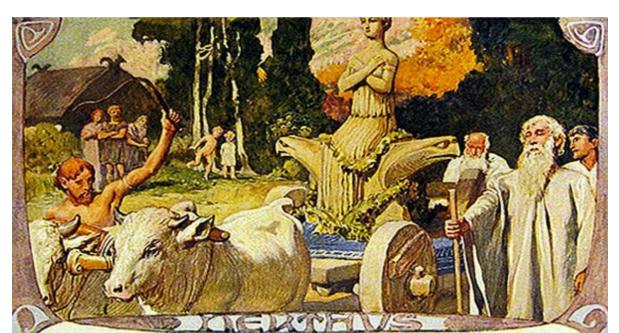


Malaga Bay - Celtic Karma https://malagabay.wordpress.com/2021/11/21/celtic-karma/

It's this **East⇒West** civilizational flow the mainstream tries to **shroud**, **suppress**, and **stonewall**.



Wikipedia - Ox https://en.wikipedia.org/w/index.php?title=Ox&oldid=1198910968



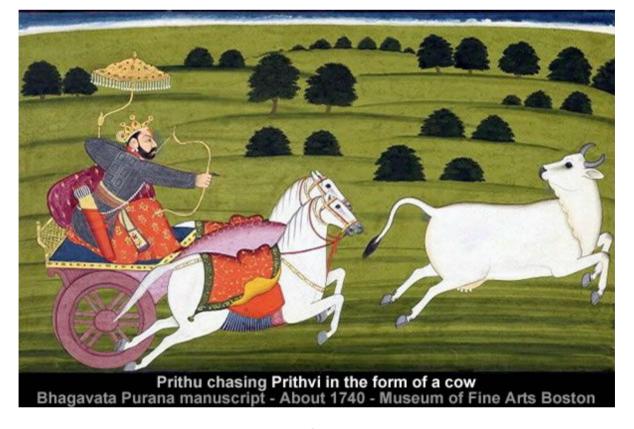
Spectators watch the processional wagon of the Germanic goddess Nerthus Emil Doepler ca. 1905. Walhall, die Götterwelt der Germanen Photographed by Wikimedia user Haukurth

Nerthus is attested by ... **Tacitus** in his ethnographic work *Germania* ... In his description of **Nerthus**, Tacitus refers to the goddess as **Mother Earth** (Terra Mater).

Wikipedia - Nerthus https://en.wikipedia.org/wiki/Nerthus

40. The Langobardi, on the other hand, are ennobled by, the smallness of their numbers; since though surrounded by many powerful nations, they derive security, not from obsequiousness, but from their martial enterprise. The neighboring Reudigni, and the Avions, Angli, Varini, Eudoses, Suardones, and Nuithones, are defended by rivers or forests. Nothing remarkable occurs in any of these; except that **they unite in the worship of** Hertha, or **Mother Earth**; and suppose her to interfere in the affairs of men, and to visit the different nations. In an island of the ocean stands a sacred and unviolated grove, in which is **a consecrated chariot**, covered with a veil, which the priest alone is permitted to touch. He becomes conscious of the entrance of the goddess into this secret recess; and with profound veneration attends the vehicle, **which is drawn by yoked cows**.

The Germany and the Agricola of Tacitus The Oxford Translation Revised, with Notes - Commentator: Edward Brooks Project Gutenberg - Release Date: 17 May 2013 <u>https://www.gutenberg.org/files/7524/7524-h/7524-h.htm#linknoteref-210</u>

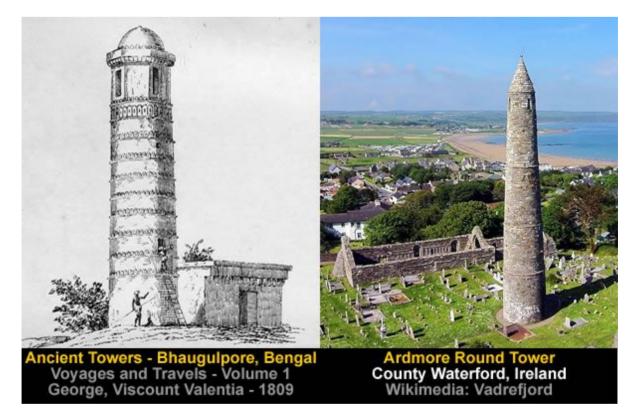


Prithvi "the Vast One" is the **Sanskrit** name for the **earth** ... As **Pṛthvī Mātā** "**Mother Earth**" she contrasts with Dyaus Pita "father sky" ... She is associated with the **cow**.

> Wikipedia - Prithvi https://en.wikipedia.org/wiki/Prithvi

However:

Some supporting evidence is **hard to hide**.

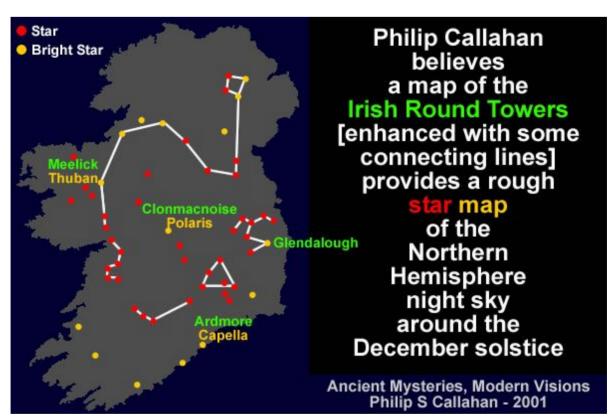


Ardmore

This tower stands in the County of Waterford, on the coast near the entrance of Youghal bay. It is above one hundred feet high, forty-five feet in circumference, fifteen in diameter. It is **divided on the outside by projecting bands into four unequal stories**, with a window in each, except the upper, in which are four opposite to each other. The door is about fifteen feet from the ground.

This is the only tower in Ireland (at least I believe so) which has the projecting bands, in which **it resembles much the Indian Towers of Boglipoor.**

Etruria-Celtica – William Betham – 1842 https://archive.org/details/etruriacelticaet02beth/page/211/mode/1up



Malaga Bay - Philip Callahan and The Round Towers <u>https://malagabay.wordpress.com/2016/03/09/philip-callahan-and-the-round-towers/</u>

Irish round towers ... mainly in Ireland ... two in Scotland ... one on the Isle of Man ... probably built between the **9th and 12th centuries** ... In Ireland about 120 examples are thought once to have existed; most are in ruins, while eighteen to twenty are almost perfect.

Wikipedia - Irish Round Tower https://en.wikipedia.org/wiki/Irish_round_tower

And it's hard to hide the evidence Mother Earth was worshipped in Britain during Saxon times.



Bawburgh is a significant location in the **legend of St Walstan**, the 10th-11th century patron saint of farm labourers. According to legend, Walstan was **born** ... at Bawburgh (or possibly Blythburgh in Suffolk) **into a Saxon noble family circa 970**, but at the age of 12 gave up his privileged life, choosing instead to work as a farm labourer in Taverham ... Walstan's body was returned to Bawburgh on a **cart drawn by** two white oxen.

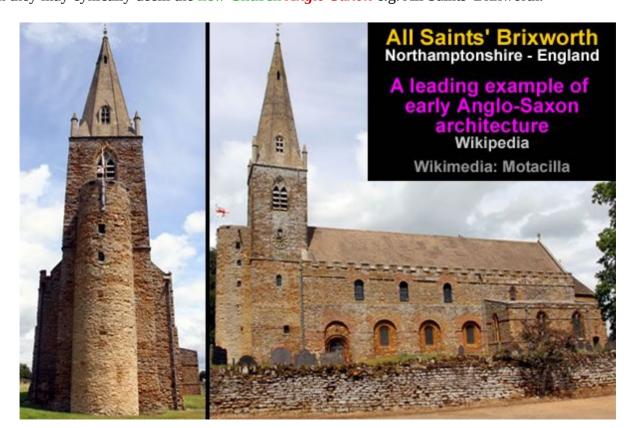
Wikipedia - Bawburgh https://en.wikipedia.org/w/index.php?title=Bawburgh&oldid=1119079145

Round-tower churches are a type of church found mainly in England, mostly in East Anglia; of **about 185 surviving** examples in the country, 124 are in Norfolk, 38 in Suffolk, six in Essex, three in Sussex and two each in Cambridgeshire and Berkshire.

Wikipedia - Round-Tower Church https://en.wikipedia.org/wiki/Round-tower_church

But they try. They really try!

When a **very old Tower** has had a **new Church** *grafted* on Then they may cynically deem the **new Church** *Anglo-Saxon* e.g. All Saints' Brixworth.



All Saints' Church, Brixworth, now the parish church of Brixworth, Northamptonshire, England, is **a leading example of early <u>Anglo-Saxon architecture</u>**.

In 1930 the British architectural historian Sir Alfred Clapham called it "<mark>perhaps the most imposing architectural memorial of the 7th century yet surviving north of the Alps</mark>".

It is the largest English church that remains substantially as it was in the Anglo-Saxon era.

This is one of **four remaining Anglo-Saxon stair turrets** in England ...

Wikipedia - All Saints' Church, Brixworth https://en.wikipedia.org/wiki/All_Saints%27_Church, Brixworth

The **staircase towers** of Carolingian churches were commonly **circular structures** disposed symmetrically **near the east or west ends of the churches** and unfortunately but few examples have survived in England. The flanking staircase towers of Wulfric's octagon at St. Augustine, Canterbury, are, however, typical examples, and a similar form is preserved in the staircases attached to the major towers at Brixworth, <u>Brigstock</u>, and <u>North Elmham</u>.

English Romanesque Architecture Before The Conquest - A W Clapham - 1930 https://archive.org/details/englishromanesqu0000awcl/page/97/mode/1up

I don't know how these *comedians* keep a straight face.

But I do know they make me laugh :-)

As always:

Review the evidence and draw your own conclusions.

